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**NOTICE OF HEARING ON PROPOSED ASSESSMENTS FOR
IMPROVING 45TH STREET SOUTH, TO SERVE SOUTH
HYDRAULIC PARK ADDITION & UNPLATTED TRACTS
(PROJECT NO. 490-006/472-83909)**

TO ALL PERSONS CONCERNED:

The Governing Body of the City of Wichita, Kansas, will meet at 9:30 a.m. on **October 17, 2006** in the City Council Chambers, 1st Floor, City Hall, to consider the proposed assessments with reference to the improvement district set out in **Resolution No. R-04-022**, adopted **January 13, 2004**, and published **January 16, 2004 corrected & republished February 9, 2006 & March 5, 2006**.

The final cost of such improvement is apportioned as follows:

Improvement District	\$	198,934.47
City at Large	\$	<u>57,665.53</u>
TOTAL COST	\$	256,600.00
Improvement District	\$	198,934.47
Less cost of driveways (direct assessment)	\$	<u>5,880.31</u>
Balance to Improvement District	\$	193,054.16

The improvement district is as follows:

SOUTH HYDRAULIC PARK ADDITION

Lots 1 and 2, Block A
The North 1/2 of Lot 3, Block A
Lots 9 and 10, Block A
The North 1/2 of Lot 8, Block A
Lots 1 and 2, Block B
The North 1/2 of Lot 3, Block B
Lots 9 and 10, Block B
The North 1/2 of Lot 8, Block B
Lots 1-5 inclusive, Block C

UNPLATTED TRACTS

In Section 16, Township 27S, Range 1E

The south 1/2 of the east 1/2 of the south 1/2 of the north 1/2 of the SE 1/4, except the east 390' thereof, and except the west 30' thereof, and except the south 30' thereof (part of **B-22-5-UP**).

That part of the NE 1/4 of the SE 1/4 described as commencing at the SE corner of the NE 1/4 of said SE 1/4; thence N00°00'00"E along the east line of the NE 1/4 of said SE 1/4, 212.11' for a place of beginning; thence N90°00'00"W 60'; thence S62°30'06"W, 180.38'; thence S00°00'00"W 128.32' to a point on the south line of the NE 1/4 of said SE 1/4, said point being 220.00' west of the SE corner of the NE 1/4 of said SE 1/4; thence N89°52'06"W along the south line of the NE 1/4 of said SE 1/4, 140.00'; thence N00°00'00"E, 338.80'; thence S89°52'06"E, 85'; thence S57°49'33"E, 114.60'; thence S85°24'07"E, 178.57' to a point on the east line of the NE 1/4 of said SE 1/4, said point being 71.98' north of the place of beginning; thence S00°00'00"W along the east line of the NE 1/4 of said SE 1/4, 71.98' to the place of beginning, except the east 40' thereof, and except the south 30' thereof, and except the west 20' thereof (**B-22-2-1-UP**)

That part of the NE 1/4 of the SE 1/4 described as beginning at the SE corner of the NE 1/4 of said SE 1/4; thence N00°00'00"E along the east line of the NE 1/4 of said SE 1/4, 212.11 feet; thence N90°00'00"W, 60.00 feet; thence S62°30'06"W, 180.38 feet; thence S00°00'00"W, 128.32 feet to a point on the south line of the NE 1/4 of said SE 1/4, said point being 220.00 feet west of the SE corner of the NE 1/4 of said SE 1/4; thence S89°52'06"E along the south line of the NE 1/4 of said SE 1/4, 220.00 feet to the point of beginning, except the east 40' thereof, and except the south 30' thereof (**B-22-4-UP**)

Written or oral objections will be considered at the meeting and thereupon the amount of the assessments will be finally determined.

The proposed assessment roll is on file for public inspection in the Debt Management Section of the Finance Department, 12th Floor, City Hall.

Dated this **12th day of September 2006**.

Karen Sublett,
City Clerk